



પાયાની સાક્ષરતા અને અંક ફાન



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/50297-299

Date: 6/9/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

**M/s. Chitra Construction Co.  
C/O. Ghanshyam K. Patel  
Diwanpara, Street No.3  
Rajkot-360001**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in DAHOD district.**" under Package No. **SS/SOE/DAH/1555** for the contract price Rs. **25610550.00 (Rupees Two Crore Fifty Six Lakh Ten thousand Five hundred Fifty Only).** you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

***Yours Faithfully,***

  
**State Project Engineer,  
Samagra shiksha-Gandhinagar**

***Copy To: -***

1. District Project Co-ordinator & District Primary Education Officer, Dist: DAHOD - for your information/ action/ circulation please
2. District Project Engineer, Dist: DAHOD